

**Evaluation Report - Technical**

[As per Rule 35 of PPRA Rules-2004] - Standard Bidding Documents [SBD]

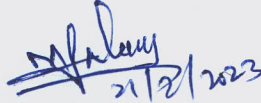
1. Name of Procuring Agency : PIAC
2. Method of Procurement : Single Stage Two Sealed Envelope Basis.
3. Title of Procurement : Tea Saucer Chinaware - [Annual]
4. Tender Inquiry No. : FSD-2210258.
5. PPRA Ref No. : TS 499 846 E
6. Date & Time of Bid Closing : 25-01-2023 1030 Hrs
7. Date & Time of Bid Opening : 25-01-2023 1100 Hrs
8. No of Bids Received : Two
9. Criteria for Bid Evaluation : As per specification attached with tender documents.
10. Details of Bid Evaluation : User Department/Inspection & Quality Control.

| Bidder's Name                      | Mark                         |                              | Evaluated Cost Rs | Rule / Regulation / SBD* / Policy / Basis for Rejection / Acceptance as per Rule-35 off PP Rules, 2004.     |
|------------------------------------|------------------------------|------------------------------|-------------------|---|
|                                    | Technical<br>(if applicable) | Financial<br>(if applicable) |                   |   |
| Pearl Ceramics (Pvt) Ltd.<br>→ 1-2 | Qualified                    | Not Opened                   | ---               | Sample # 1-2<br>Acceptable  |
| DALIEN International<br>→ 2-2      | Dis Qualified                | Not Opened                   | ---               | Technical Bid # 2/1/2<br>Rejected due to No tender fee received as NTN & GST No given in bidding documents. |

Evaluation Report Remarks / Observations: [As on user (FSD) Evaluation Report]

- Please issue supply quantity of 5, 000 only in Flight Kitchen, revise specification will be sent.

11. Any other Additional / supporting information, the procuring agency may like to share.

  
21/2/2023

Muhammad Saleem Akhter  
**DGM Purchases Commercial**



Dated; 20<sup>th</sup> February, 2023

**Note.** In case of any grievance to any contender on this Evaluation Report, please may contact with **General Manager [Procurement]** or **DGM [Purchase Commercial]** on below contact number(s) / email / address within period of 15-days after publication of this report.

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